

# Commen Sense by Thomas Paine

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4. Verb - Past Participle
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In order to \_\_\_\_\_ Verb a clear and \_\_\_\_\_ Adjective idea of the design and end of government, let us suppose a \_\_\_\_\_ Adjective number of persons \_\_\_\_\_ Verb - Past Participle in some sequestered part of the earth, unconnected with the rest, they will then represent the first peopling of any \_\_\_\_\_ Noun, or of the world. In this state of \_\_\_\_\_ Adjective liberty, \_\_\_\_\_ Noun will be their first thought. A \_\_\_\_\_ Number motives will excite them thereto, the strength of one \_\_\_\_\_ Noun is so unequal to his \_\_\_\_\_ Noun - Plural, and his mind so \_\_\_\_\_ Adjective for perpetual solitude, that he is soon obliged to seek \_\_\_\_\_ Noun and \_\_\_\_\_ Noun of another, who in his turn requires the same. Four or five united would be able to raise a tolerable \_\_\_\_\_ Noun in the midst of a \_\_\_\_\_ Noun, but one man might labor out the common period of life without \_\_\_\_\_ Verb - Present Tense any thing; when he had felled his timber he could not remove it, nor erect it after it was \_\_\_\_\_ Verb - Past Participle; \_\_\_\_\_ Noun in the mean time would urge him from his work, and every different want call him a \_\_\_\_\_ Adjective way. \_\_\_\_\_ Noun, nay even \_\_\_\_\_ Noun would be death, for though neither might be \_\_\_\_\_ Adjective, yet either would disable him from living, and reduce him to a \_\_\_\_\_ Noun in which he might rather be said to perish than to \_\_\_\_\_ Verb.