## Once Upon a Time in Sushan

1.	Proper Noun
2.	Noun
3.	Verb - Past Tense
4.	Verb - Past Tense
5.	Verb - Past Tense
6.	Noun
7.	Noun
8.	Noun - Plural
9.	Noun
10.	Noun
11.	Proper Noun
12.	Proper Noun
13.	Proper Noun
14.	Noun
15.	Noun
16.	Verb - Past Tense
17.	Verb - Past Tense
18.	Noun
19.	Adjective
20.	Adjective
21.	Proper Noun
22.	Verb - Base Form
23.	Verb - Base Form

24. Verb - Base Form
25. Verb - Base Form
26. Verb - Present Ends In Ing
27. Adjective - Ends In Est
28. <u>Noun</u>
29. Verb - Past Tense
30. Verb - Past Tense
31. Verb - Past Tense
32. Event
33. Event
34. Clothing
35. Event
36. Event
37. Event
38. <u>Noun - Plural</u>
39. Adjective
40. Verb - Past Tense
41. Verb - Present Ends In Ing
42. Event
43. Clothing
44. <u>Animal</u>
45. Place
46. Clothing
47. Animal
48. Event

49.

Place

## **Once Upon a Time in Sushan**

In the third year of his reign, the of Persia, Ahashverosh (also known as Ahasuerus and
Ahashuerus) decided to have a It was on the seventh day of these festivities that the King
summoned
his queen, Vashti, to appear before him and demonstrate her beauty for the King's officials. Vashti
Verb - Past Tense
to appear. Incensed, the King asked his officers for a suitable punishment. One advisor, Memuchan, argued
that Vashti should be <u>Verb - Past Tense</u> for her disobedience. The King took his advice and Vashti was
Verb - Past Tense
As time passed the King desired a new <u>Noun</u> . To find a suitable <u>Noun</u> , a contest was initiated
among all
the eligible <u>Noun - Plural</u> in the kingdom. One of those was Esther, a Jewish <u>Noun</u> . Esther, who
was an,
had been raised by Mordechai, her, after her parents' death. Mordechai instructed Esther not
to
divulge her Jewishness when she went to meet the <u>Proper Noun</u> . Each day, Mordechai walked by the court
and
asked after his Esther impressed all who met her, including the King, and she was elevated
to <u>Noun</u> .

Meanwhile

Mordecai, while sitting near the <u>Noun</u> gate overheard a plot to assassinate the king. He immediately <u>Verb - Past Tense</u> Esther who <u>Verb - Past Tense</u> it to the King in the name of Mordecai. Years later the King elevated Haman, a descendant of Amelak, the traditional enemy of the Jews, to the position of chief Noun . Haman was a Adjective and Adjective Proper Noun who expected everyone to \_\_\_\_\_\_ down to him. Mordechai refused to \_\_\_\_\_\_ because Jews are to \_\_\_\_\_\_ only before G-D. Not content to just punish Mordechai, Haman wanted to \_\_\_\_\_\_ Verb - Base Form \_\_\_\_\_ the entire Jewish people in Persia. He cast lots or PURIM to determine the day of annihilation. Haman went to the King, slandered the Jews, and convinced the King to go along with his plans. Upon Verb - Present ends in ING of the Adjective - Ends in EST , Mordechai tore his clothes, wore sackcloth and ashes, and walked through the city crying loudly. When Esther heard of Mordechai's display, she dispatched a \_\_\_\_\_\_ to discover what was troubling her relative. Mordechai \_\_\_\_\_\_ Verb - Past Tense \_\_\_\_\_ the details of the evil decree and \_\_\_\_\_\_ Verb - Past Tense Esther to intercede on the Jews behalf. Esther Verb - Past Tense to appear before the King unannounced even though anyone who came to the King uninvited risked losing their life. She, therefore, instructed Mordechai to organize a

three-day

Event for all the Jews on her behalf.

After completing the three-day \_\_\_\_\_\_, Esther entered the king's inner court dressed in her most royal \_\_\_\_\_\_.

The King granted her an audience promising her that virtually anything she would ask would be granted.

Esther replied that she wished to invite the King and Haman to a \_\_\_\_\_\_ on that day. After the

Event

Esther asked the King and Haman to return for another <u>Event</u> the following night. Haman left the banquet consumed with self- importance and pride, but these feelings were turned to anger when he saw Mordechai sitting at the gate of the Kings palace and paying Haman no mind. Haman went home fretting over the impudent Mordecai. His wife, Zeresh, advised him to construct a <u>Noun-Plural</u> and ask the King that

Mordecai be hanged. Haman <u>Adjective</u> acted upon the suggestion.

That night, the King discovered that Mordechai had never been \_\_\_\_\_\_ Verb - Past Tense \_\_\_\_\_ for \_\_\_\_\_ Verb - Present

ends in ING him from the

assassination \_\_\_\_\_\_ of two servants. When Haman appeared in the court, the King decided that his trusted

servant should determine Mordechai's compensation. Haman, intending to obtain the King's permission to hang Mordechai, unwittingly answered the King's questions. The King asked Haman"What should be done for the man the King wishes to reward?" Haman, believing that Ahashverosh intended to reward him,

replied

that the honoree should be dressed in royal <u>clothing</u>, ride upon a royal <u>animal</u>. And be led through

the \_\_\_\_\_\_by an official proclaiming "This is what is done to the man the King wishes to honor". Ahashverosh agreed and instructed Haman to do what he had declared for Mordecai. Crestfallen, Haman followed the King's orders and dressed Mordecai in royal \_\_\_\_\_\_ and Haman led Mordecai around the city on a fine \_\_\_\_\_\_\_.

At Esther's second \_\_\_\_\_\_\_ Haman's downfall continued. Esther revealed Haman's villainous plot and the fact that she was Jewish. She asked the King to "grant me my soul my people." Ahashverosh consumed with anger ordered that Haman be hanged on the \_\_\_\_\_\_\_ intended for Mordechai. The King elevated Mordechai to a position of great influence and allowed him to issue edicts permitting the Jews to fight their enemies. On the thirteenth and fourteenth of Adar the Jews won tremendous victories and were saved from the threat of total annihilation.

Ever since, Jews have observed Purim. The day before Purim is a day of fasting, in memory of Esther's fast. The fast is then followed by two days of dancing, merrymaking, feasting and gladness where Jews celebrate by telling this story, drinking, giving gifts to the poor, and food to each other

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