

## Theses on [fill in the blank]

1. Full Name Of A Person
2. Verb - Present Ends In Ing
3. Verb - Present Ends In Ing
4. Adjective
5. Verb - Present Ends In Ing
6. Noun
7. Adjective
8. Noun - Plural
9. Noun
10. Adjective
11. Animal
12. Noun
13. Adjective
14. Repeat Last Animal Plural
15. Adjective
16. Noun
17. Noun
18. Noun
19. Adjective
20. Noun
21. Noun
22. Adjective
23. Animal (Plural)

24. Repeat Last Animal Singular
25. Adjective
26. Noun
27. Noun - Plural
28. Verb - Past Tense
29. Verb - Base Form

# Theses on [fill in the blank]

V

\_\_\_\_\_ Full Name of a Person, not satisfied with abstract \_\_\_\_\_ Verb - Present ends in ING, wants \_\_\_\_\_ Verb - Present ends  
in ING \_\_\_\_\_; but he does not conceive sensuousness as \_\_\_\_\_ Adjective, human-sensuous \_\_\_\_\_ Verb - Present ends  
in ING \_\_\_\_\_.

VI

\_\_\_\_\_ Repeat Last Full Name of a Person resolves the religious \_\_\_\_\_ Noun into the human \_\_\_\_\_ Repeat Last Noun. But the  
\_\_\_\_\_ Repeat Last Noun is no abstraction inherent in each single individual.

In its reality it is the ensemble of the \_\_\_\_\_ Adjective \_\_\_\_\_ Noun - Plural.

\_\_\_\_\_ Repeat Last Full Name of a Person, who does not enter upon a criticism of this real \_\_\_\_\_ Noun, is consequently  
compelled:

To abstract from the historical process and to fix the \_\_\_\_\_ Adjective sentiment as something by itself and to  
presuppose

an abstract - isolated - Animal .

Essence, therefore, can be comprehended only as "Noun", as an Adjective, dumb generality  
which naturally unites the many Repeat Last animal plural.

## VIII

All social life is essentially Adjective. All mysteries which lead Noun to Noun find  
their rational solution in human Noun and in the comprehension of this Repeat Last Noun .

## IX

The highest point reached by Adjective Noun, that is, Repeat Last Noun which does not  
comprehend Noun as Adjective activity, is contemplation of single Animal (plural) and of  
Repeat last Animal singular society.

## X

The standpoint of the old materialism is \_\_\_\_\_ Adjective \_\_\_\_\_ Noun \_\_\_\_\_; the standpoint of the new is human

\_\_\_\_\_ Repeat Last Noun \_\_\_\_\_, **OR** Repeat Last Noun \_\_\_\_\_ humanity.

XI

The \_\_\_\_\_ Noun - Plural \_\_\_\_\_ have only \_\_\_\_\_ Verb - Past Tense \_\_\_\_\_ the world, in various ways; the point is to

\_\_\_\_\_ Verb - Base Form \_\_\_\_\_ it.