

# Neoliberal Mad Libs

1. Adjective
2. Noun
3. Verb
4. Adjective
5. Verb - Past Participle
6. Verb - Present Tense
7. Adjective
8. Noun
9. Adjective
10. Adjective
11. Noun
12. Adjective

# Neoliberal Mad Libs

As you would expect from a \_\_\_\_\_ Adjective philosophy, neoliberalism has answers to stereotypical philosophical questions such as "Why are we here" and "What should I do?". We are here for the \_\_\_\_\_ Noun, and you should \_\_\_\_\_ Verb. Humans exist for the market, and not the other way around: certainly in the sense that it is \_\_\_\_\_ Adjective to participate in the market, and that those who do not participate have \_\_\_\_\_ Verb - Past Participle in some way. In personal ethics, the general neoliberal vision is that every human being is an entrepreneur \_\_\_\_\_ Verb - Present Tense their own life, and should act as such. Moral philosophers call this a virtue \_\_\_\_\_ Adjective, where human beings compare their actions to the way an ideal type would act - in this case the ideal \_\_\_\_\_ Noun. Individuals who choose their friends, hobbies, sports, and partners, to maximise their status with future employers, are \_\_\_\_\_ Adjective. This attitude - not unusual among \_\_\_\_\_ Adjective students - is unknown in any pre-existing moral philosophy, and is absent from early liberalism. Such social actions are not necessarily monetarised, but they represent an \_\_\_\_\_ Noun of the market principle into non-economic area of life - again \_\_\_\_\_ Adjective for neoliberalism.