## Gatsby

1.	Adjective
2.	Noun
3.	Verb - Present Ends In Ing
4.	Verb - Present Ends In Ing
5.	Noun
6.	Noun - Plural
7.	Adjective
8.	Verb
9.	Noun - Plural
10.	Adjective
11.	Noun
12.	Noun
13.	Adjective
14.	Pronoun
15.	Noun
16.	Verb - Past Tense
17.	Noun
18.	Adjective
19.	Adjective
20.	Noun
21.	Noun
22.	Adjective
23.	Adjective

- 24. Adjective
- 25. <u>Noun</u>

26. Verb - Present Tense

## Gatsby

In my younger and more	Adjective	_ years my	Noun	_ gave
me some advice that I've been	Verb - P	resent ends in ING	over in	n my mind ever
since.				
"Whenever you feel like	Verb - Present en	ds in ING <b>an</b>	y one," he	told me,
"just remember that all the	Noun	in this world h	naven't hae	d
the <u>Noun - Plural</u> that yo	ou've had."			
He didn't say any more, but we	e've always	been unusually	<i>i</i>	
<u>Adjective</u> in a reserved	way, and I	understood that	at he	
meant a great deal more than th	hat. In cons	equence, I'm		

to reserve all <u>Noun - Plural</u> , a habit that has opened up
many <u>Adjective</u> natures to me and also made me the <u>Noun</u> of
not a few veteran bores. The abnormal <u>Noun</u> is <u>Adjective</u> to detect
and attach itself to this quality when it appears in a normal
Pronoun, and so it came about that in <u>Noun</u> I was unjustly
<u>Verb - Past Tense</u> of being a <u>Noun</u> , because I was privy to the secret
griefs of <u>Adjective</u> , <u>Adjective</u> men. Most of the confidences were
unsoughtfrequently I have feigned <u>Noun</u> , preoccupation, or
a hostile levity when I realized by some unmistakable that
an <u>Adjective</u> revelation was quivering on the horizon; for the

intimate revelations of young men, or at least the terms in

which they express them, are usually \_\_\_\_\_\_Adjective \_\_\_\_\_ and marred

by \_\_\_\_\_\_ suppressions. Reserving judgments is a matter of

infinite \_\_\_\_\_\_. I am still a little afraid of \_\_\_\_\_\_\_ verb - Present Tense \_\_\_\_\_\_ something if

I forget that, as my father snobbishly suggested, and I snobbishly

repeat, a sense of the fundamental decencies is parcelled

out unequally at birth.

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