"From Participatory Art Forms to Interactive Culture: Towards

1.	Proper Noun
2.	Proper Noun
3.	Proper Noun
4.	University
5.	Location
6.	Location
7.	Location
8.	Location
9.	Verb - Base Form
10.	Noun
11.	Adverb
12.	Noun
	Noun Verb
13.	
13. 14.	Verb
13. 14. 15.	Verb Adjective
 13. 14. 15. 16. 	Verb Adjective Adjective
 13. 14. 15. 16. 	Verb Adjective Adjective Adjective Noun
 13. 14. 15. 16. 17. 	Verb Adjective Adjective Adjective Noun
 13. 14. 15. 16. 17. 18. 19. 	Verb Adjective Adjective Adjective Noun Noun
 13. 14. 15. 16. 17. 18. 19. 20. 	Verb Adjective Adjective Adjective Noun Noun Noun

23.	Word - Ends In Ion
24.	Verb - Past Tense
25.	Noun
26.	Noun
27.	Verb - Past Participle
28.	Adjective
29.	Noun - Plural
30.	Noun - Plural
31.	Noun - Plural
32.	Noun
33.	Noun
34.	Verb - Has Ends In Ed
35.	Noun
36.	Verb
37.	Verb - Base Form
38.	Adjective
39.	Location
40.	Adjective
41.	Adjective
42.	Noun
43.	Noun
44.	Noun
45.	Verb - Non 3Rd Person Singular Present
46.	Verb
47.	Noun

48. <u>Ve</u>	erb - Base Form
49. <u>No</u>	oun
50. <u>Ve</u>	erb - 3Rd Person Singular Present
51. <u>Ve</u>	erb - Present Ends In S
52. <u>Ve</u>	erb - Past Tense
53. <u>Ad</u>	ljective
54. <u>No</u>	oun - Plural
55. <u>Ve</u>	erb - Past Participle
56. <u>No</u>	oun - Plural
57. <u>Ve</u>	erb - Past Participle
58. <u>Ve</u>	erb - Present Ends In Ing
59. <u>Ad</u>	ljective
60. <u>No</u>	Dun
61. <u>Ve</u>	erb - Past Tense
62. <u>No</u>	oun - Plural
63. <u>De</u>	eterminer
64. <u>No</u>	Dun
65. <u>Ad</u>	ljective
66. <u>No</u>	Dun
67. <u>No</u>	Dun
68. <u>Ad</u>	ljective
69. <u>Ad</u>	ljective
70. <u>Ve</u>	erb - Present Ends In S
71. <u>No</u>	Dun
72. <u>No</u>	Dun

73. <u>Noun</u>
74. Verb - Past Tense
75. Adjective
76. Adjective
77. Adjective
78. Adjective
79. <u>Noun</u>
80. Noun - Plural
81. <u>Noun</u>
82. <u>Noun</u>
83. Adjective
84. Noun
85. <u>Noun - Plural</u>
86. Adjective
87. <u>Noun</u>
88. Noun
89. Adjective
90. Noun - Plural
91. <u>Noun</u>
92. Adjective
93. <u>Noun</u>
94. Adjective - Superlative
95. Adjective
96. Adjective
97. Adjective
98.

Adjective

''From Participatory Art Forms to Interactive Culture: Towards

"From Participatory Art Forms to Interactive Culture: Towards a

Critique of the Aesthetic Economy"?

Proper Noun	Proper Noun	Proper Noun				
University	Location	Location	Location	,Loca	tion	
Abstract: Do pa	articipatory art forms a	nd relational aesth	netics	Verb - Base Form	a	Noun for the
Adverb	_ interactive	of today? Do	o they	Verb the	same ideal	s or are they
Adjective	ideologies? Why is	Adjective	and	Adjective Cu	lture so co	ncerned with the
spectator, be it	the <u>Noun</u> lov	er, <u>Noun</u>	audiences	, or <u>Noun</u>	users?	? Why, in spite of
their different _	Noun - Plural, ar	e media (art inclu	ded) so	Adjective	Preposi	tion the
activation and	Word - ends in ION	_ of the receiver?	Mass medi	a culture secre	etly <u>v</u> e	erb - Past Tense of the
full presence an	nd <u>Noun</u> of th	e spectator, boldly	y proclaime	ed as <u>Nour</u>	by n	nodern and
contemporary a	rt and finally	b - Past Participle	Adjective	particip	atory	Noun - Plural by
digital culture.	Are we truly becomin	g a society of	Noun - Plural	and	Noun - Plural	? Or rather a
different type o	f consumers? What is	the role of art in the	he era of th	e new <u>No</u>	oun ecc	onomy, where
Noun	equals capital?					

idea of "Interactivity" has <u>Verb - has</u> ends in ED the <u>Noun</u> of our time, as its everything and nothing and so we Verb to Verb - Base Form about its Adjective meaning and value. It is Location and seems, at the same time, <u>Adjective</u>. It is in fact a <u>Adjective</u> Noun that theorists of ______, as well as specialists of ______, already ______, verb - Non 3rd Person Singular Present to verb , with distrust. However, we may have not yet assessed sufficiently "the utility of this useless concept." Interactivity is a strong <u>Noun</u> of the <u>Verb - Base Form</u> of the century. It belongs to the era of ______ and new information technologies, not as novelty which ______ Verb - 3rd Person Singular Present with them, but as imaginary that Verb - Present ends in S and is Verb - Past Tense with them. ideologies, tensions and Noun - Plural are Verb - Past Participle within it, Verb - Present ends in ING a ______ Adjective ______ Noun _____ of the world where everything is _______ Verb - Past Tense ______ to make certain Noun - Plural irresistible and unavoidable.

One of the virtues of the ideology of interactivity is that it <u>Determiner</u> how the <u>Noun</u> between passivity and activity (central to certain critical categories of <u>Adjective</u>, such as "<u>Noun</u>" and " society of the <u>Noun</u>") is insufficient to understand <u>Adjective</u> mobilization, the kinetics it produces, and the <u>Adjective</u> experience it <u>Verb - Present ends in S</u> on. Together, these aspects build up an aesthetic <u>Noun</u> which modern and contemporary <u>Noun</u> - as well as the culture of media and

consumer

Noun - have Verb - Past Tense . Everyone is and always has been interested in this Adjective subject who is not purely <u>Adjective</u>, but <u>Adjective</u> and interactive. This Noun - Plural is based a media economy of Noun . On its feeling of Noun were founded the <u>Adjective</u> value and the <u>Noun</u> institution, with all the <u>Noun - Plural</u> that form it: the museum, critique, curatorship. Its ______ desire (on which marketing was founded) feeds Noun society. Therefore, more is needed, beyond the mere Noun of the Adjective contemplation, of the passivity of passions and ______ and of "the society of the ______". What we should question is whether the Adjective Noun is not in fact, at present, the Adjective - Superlative , Adjective and Adjective contributor to the capitalist system, to media culture and to the arts. Such is the task of a critique of the aesthetic <u>Adjective</u> in the age of Adjective technology.

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