

# LAG BOMER TODAY

1. Verb
2. Noun
3. Determiner
4. Noun
5. Noun
6. Noun
7. Verb - Past Participle
8. Adjective
9. Noun - Plural
10. Proper Noun
11. Noun

# LAG BOMER TODAY

To \_\_\_\_\_<sup>Verb</sup> Lag B'Omer, Jews from around Israel \_\_\_\_\_<sup>Noun</sup> bonfires, to commemorate the great fire \_\_\_\_\_<sup>Determiner</sup> surrounded Rabbi Shimon. For weeks before, Israeli children scavenge wood to arrange as impressive sculptures - often 20 and 30 feet high. Great public celebrations are held and the wood towers are burned on Lag B'Omer.

But if Lag B'Omer \_\_\_\_\_<sup>Noun</sup> the date of Rabbi Shimon's death, why is it \_\_\_\_\_<sup>Noun</sup> a \_\_\_\_\_<sup>Noun</sup>?

The reason is that \_\_\_\_\_<sup>Verb - Past Participle</sup> Shimon had been convicted of a capital crime by the Romans. By all rights, he should have died well before his time. But through \_\_\_\_\_<sup>Adjective</sup> self-sacrifice (hiding in the cave) and a series of \_\_\_\_\_<sup>Noun - Plural</sup> (the carob tree and the stream), Rabbi Shimon was able to live out a full life.

The climax of this great life was the revelation of \_\_\_\_\_<sup>Proper Noun</sup> greatest inner secrets. All this is cause for \_\_\_\_\_<sup>Noun</sup>.