

## The Story of Esther- Chapter 3

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Some time \_\_\_\_\_, King Ahasuerus \_\_\_\_\_ Haman son of Hammedatha the Agagite; he \_\_\_\_\_ him and seated him higher than any of his fellow \_\_\_\_\_.

All the king's \_\_\_\_\_ in the \_\_\_\_\_ gate knelt and \_\_\_\_\_ low to Haman, for such was the king's order concerning him; but Mordecai would not kneel or bow low.

Then the king's \_\_\_\_\_ who were in the palace gate said to Mordecai, "Why do you \_\_\_\_\_ the king's order?"

When they \_\_\_\_\_ to him day after day and he would not \_\_\_\_\_ to them, they \_\_\_\_\_ Haman, in order to see whether Mordecai's resolve would prevail; for he had explained to them that he was a Jew.

When Haman saw that Mordecai would not \_\_\_\_\_ or bow low to him, Haman was filled with rage.

But he \_\_\_\_\_ to lay \_\_\_\_\_ on Mordecai alone; having been told who Mordecai's people were, Haman \_\_\_\_\_ to do away with all the \_\_\_\_\_, Mordecai's people, throughout the kingdom of Ahasuerus.

In the first month, that is, the month of Nisan, in the twelfth year of King Ahasuerus, pur--which means "the lot"--was cast \_\_\_\_\_ Haman concerning every day and every month, [until it \_\_\_\_\_ on] the twelfth month, that is, the month of Adar.

Haman then said to King Ahasuerus, "There is a \_\_\_\_\_ people, \_\_\_\_\_ and \_\_\_\_\_

among the other peoples in all the provinces of your realm, whose laws are different from those of any other people and who do not \_\_\_\_\_ Verb Base Form the king's laws; and it is not in Your Majesty's interest to tolerate them.

If it please Your Majesty, let an \_\_\_\_\_ Noun Plural be drawn for their destruction, and I will pay \_\_\_\_\_ Number talents of silver to the stewards for \_\_\_\_\_ Verb Base Form in the royal treasury."

Thereupon the king removed his \_\_\_\_\_ Proper Noun from his hand and gave it to Haman son of Hammedatha the Agagite, the foe of the Jews.

And the king said, "The \_\_\_\_\_ Noun and the \_\_\_\_\_ Noun are yours to do with as you see fit."

On the thirteenth day of the first month, the king's \_\_\_\_\_ Noun Plural were summoned and a \_\_\_\_\_ Noun was issued, as Haman directed, to the king's satraps, to the governors of every province, and to the officials of every people, to every province in its own script and to every people in its own language. The \_\_\_\_\_ Noun Plural were issued in the name of King Ahasuerus and \_\_\_\_\_ Verb Past Tense with the king's signet.

Accordingly, written \_\_\_\_\_ Noun Plural were dispatched by couriers to all the king's provinces to \_\_\_\_\_ Verb Base Form, \_\_\_\_\_ Verb Base Form, and \_\_\_\_\_ Verb Base Form all the Jews, young and old, children and women, on a single day, on the thirteenth day of the twelfth month--that is, the month of Adar--and to plunder their \_\_\_\_\_ Proper Noun Plural.

The text of the \_\_\_\_\_ Noun was to the effect that a \_\_\_\_\_ Noun should be proclaimed in every single province; it was to be publicly displayed to all the peoples, so that they might be ready for that day.

The \_\_\_\_\_ Noun Plural went out posthaste on the royal mission, and the \_\_\_\_\_ Noun was proclaimed in the fortress

Shushan. The king and Haman sat down to \_\_\_\_\_, but the city of Shushan was dumfounded.