

Du Fu's view on Buddhism

1. Noun
2. Adjective
3. Adjective
4. Adjective
5. Adjective
6. Plural Noun
7. Adjective
8. Noun
9. Plural Noun
10. Plural Noun
11. Plural Noun
12. Plural Noun
13. Adjective
14. Adjective
15. Noun
16. Noun
17. Noun
18. Proper Noun
19. Noun
20. Proper Noun
21. Verb Ending In Ing
22. Adjective
23. Noun

24. Noun

25. Noun

26. Noun

27. Noun

28. Plural Noun

29. Noun

30. Number

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The dangers of _____
Noun in china were _____
Adjective. There were _____
Adjective _____
Adjective and _____
Adjective _____
Plural noun. There were _____
Adjective _____
Noun because many of the _____
Plural noun beliefs were different than the _____
Plural noun _____
Plural noun. _____
Plural noun beliefs made the _____
Adjective structure that had been established in china no longer _____
Adjective. The _____
Noun was no longer viewed as important. It made average citizens believe they could have _____
Noun even without _____
Noun. This leads in to the cultural dangers of _____
noun in _____
Proper noun. _____
Noun began in _____
Proper noun a place that is culturally very different from china. If people started to follow _____
noun they would be _____
Verb ending in ing cultural aspects of _____
Adjective _____
Noun. Also, the _____
Noun that those who followed _____
noun wore, were different than those who had followed _____
Noun. The political dangers of _____
noun in china were most likely the worst of all the dangers. According to _____
noun the _____
Noun of the _____
Noun did not matter. Therefore, it was not necessary for those who practiced _____
noun to follow the _____
Plural noun of the emperor. This was a danger to the idea of government, and could have caused _____
Noun which would have set china back _____
Number of years.